



**Leon County**  
**Board of County Commissioners**  
301 South Monroe Street, Tallahassee, Florida 32301  
(850) 488-4710 www.leoncountyfl.gov

ATTACHMENT # 4  
PAGE 1 OF 1

Commissioners

HILL PROCTOR  
District 1

ANE G. SAULS  
District 2

DAN WINCHESTER  
District 3

TONY GRIPPA  
District 4

BOB RACKLEFF  
District 5

CLIFF THAELL  
At-Large

ED DePUY  
At-Large

ARWEZ ALAM  
County Administrator

HERBERT W.A. THIELE  
County Attorney

**LEON COUNTY PUBLIC WORKS**  
Leon County Public Works Center  
2280 Miccosukee Road - 2nd Floor  
Tallahassee, Florida 32308  
850 / 606-1500

December 1, 2005

Ghazvini Properties, Inc.  
2811-E Industrial Plaza Drive  
Tallahassee, Florida 32301

**Subject: Pre-Application by Talquin Electric Cooperative, Inc. for Authorization of a Sewer Service Area for the Property Fronting on the South Side of Tower Road**

**Property I.D. #: 25-36-20-853-000-0**

Dear Property Owner:

This letter is sent to inform you that Talquin Electric Cooperative, Inc. has submitted a pre-application for an authorized sewer service area for the property fronting on the south side of Tower Road. The affected area is outlined on the attached location map.

The pre-application was presented to the Board of County Commissioners on November 8, 2005. A public hearing on the pre-application is scheduled to be held in the County Commission Chambers, located on the fifth floor of the County Courthouse, on December 13, 2005 at 6:00 p.m. should you desire to comment on the proposed sewer service application.

If this request is granted by the Board of County Commissioners, the utility company will be obligated to provide sewer service to the affected property fronting on the south side of Tower Road in a reasonable period of time once service is requested by the individual property owners.

If you have any questions concerning these comments, please call at your convenience.

Sincerely,

A handwritten signature in black ink, appearing to read "JLB", written over the typed name and title.

Joseph L. Brown, II, P.E.  
Director of Engineering Services

JLB/jlb/bp

Attachment

K: CHRISM Water Sewer Agenda Request TowerRasouth-1,1r-Final.wpd